

**ORDER OF BUSINESS**

<b>ITEM NO.</b>	<b>TITLE OF REPORT</b>	<b>PAGE NO.</b>
	<b>SOUTHWARK COUNCIL</b>  <b>CORPORATE PARENTING COMMITTEE</b>  <b>WEDNESDAY JULY 25 2007</b>  <b>NO SMOKING/MOBILE PHONES</b>  Please note that under council procedure rule 1.1(i), smoking is not allowed at any meetings of committees or sub-committees of the Council.  Mobile phones should be turned off or put on silent during the course of the meeting.	
1.	<b>MEMBERSHIP</b>  To note the membership set out on the summons.	
2.	<b>APOLOGIES</b>  To receive any apologies for absence.	
3.	<b>CONFIRMATION OF VOTING MEMBERS</b>  A representative of each political party will confirm the voting council members for the meeting.	
4.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>  The access to information procedure rules permit an item of business to be added to an agenda within five clear days of the meeting by reason of special circumstances, which shall be specified in the minutes.	
5.	<b>DISCLOSURE OF INTERESTS</b>  All members present are required to declare, at this point in the meeting (or as soon as possible thereafter), any interest(s) and dispensation (if any) in respect of any item or issue to be considered at this meeting.	
6.	<b>PRESENTATION ON "CARE MATTERS" WHITE PAPER</b>  White Paper document circulated separately and available on the council's website.	-
7.	<b>OUTCOME OF THE SOUTHWARK'S FOSTERING SERVICE INSPECTION</b>	1

